



*Request for Proposal #: ACCS-2019-01*

*Alabama Community College System &  
Alabama Higher Education Joint Purchasing*

***Proposal***

## LETTER OF TRANSMITTAL

February 15, 2019

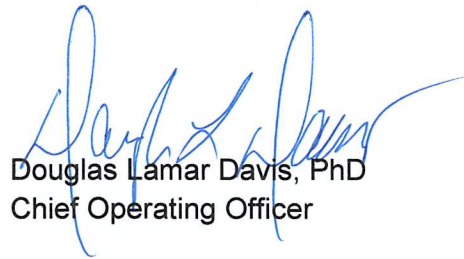
RE: Alabama Community College System & Alabama Higher Education Joint Purchasing Agreement Bid #: ACCS-2019-01

Alabama Community College System  
Joint Purchase Agreement Initiative  
135 South Union Street Suite #135  
Montgomery, Alabama 36104

On behalf of nSide, Inc. and as requested in the Alabama Community College System & Alabama Higher Education Joint Purchasing Agreement Bid #: ACCS-2019-01, we are submitting the attached response entitled The Alabama Community College System & Alabama Higher Education Joint Purchasing Agreement. We explicitly indicate acceptance of the Conditions Governing the Procurement per the bid.

If you have any questions or need additional information, please contact me at 334-201-8510.

Sincerely yours,

A handwritten signature in blue ink, appearing to read 'Douglas Lamar Davis'.

Douglas Lamar Davis, PhD  
Chief Operating Officer

nSide, Inc.  
4031 Parkway Drive, Suite B  
Florence Alabama 35630-7620  
Tel: 334-201-8510  
Email: lamar@nside.io

# ORIGINAL

## TABLE OF CONTENTS

<b>Letter of Transmittal</b>	<b>2</b>
<b>Response to General Requirements and Specifications</b>	<b>3</b>
Product and Services Delivery Overview	3
Reporting	9
Electronic Commerce	9
References	9
Primary Account Representative	10
Pricing Level and Guarantee and Equipment and Services Schedule	10
<b>Appendix A - Required Usage Report</b>	
<b>Appendix B - Vendor Disclosure and Immigration Compliance</b>	
<b>Appendix C - Verkada Camera Data Sheets</b>	
<b>Appendix D - Letters of Reference</b>	
<b>Appendix E - Evaluation Submission Form</b>	