**ACCS ASPIRE 2030 Strategic Planning Committees**

*Complete a separate table for each working committee. Insert additional rows as needed to accommodate all committee members. Attach as supporting documentation for your response to Question 1 of the Self-Analysis. Response to Question 1 is due by July 31, 2020.*

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| **Committee Name** |  | | | **Date of 1st Meeting** | |  |
| **Committee Charge or Purpose** |  | | | | | |
| **Membership Roster** | | | | | | |
| **Name (Typed) and Initials (Handwritten by Member or Attach Virtual Meeting Attendance Documentation)** | **Job Title** | **Organization** | **Email Address and Phone Number** | | **Roles/Responsibilities** | |
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