### ALABAMA COMMUNITY COLLEGE SYSTEM **RECOMMENDATION FOR ACTION**

July 12, 2023

**Date of Board Meeting Action** 

**Action Item Number** VIII.A.2

Chancellor's Recommendation

Source

#### **ACTION ITEM TITLE**

### ALABAMA COMMUNITY COLLEGE SYSTEM

Allocation of the 2023-2024 Two-Year College System and Prison Education Operations and Maintenance Appropriation

# RECOMMENDATION

It is recommended "That the Alabama Community College System Board of Trustees approve the allocation of the 2023-2024 Education Trust Fund (ETF) appropriation for operations and maintenance of the two-year colleges and the prison education appropriation as recommended by the Chancellor."

# FISCAL CONSIDERATION

\$413,869,677 - College Operations and Maintenance (ETF) 19,093,615 - Prison Education Operations and Maintenance (ETF) \$432,963,292 - Total O & M and Prison O & M funds

# RATIONALE

The ETF appropriation of \$413,869,677 for operations and maintenance of the two-year colleges reflects a 7.36 percent increase in O & M funding when compared to the allocation for 2022-2023. \$393,399,891 will be distributed to the community and technical colleges using a formula which includes a historical allocation, a fixed allocation, an allocation based on three-year average credit hour production, an outcomes-based performance formula and \$1,007,581 to fund a 30-year salary step. The amount to be reserved by the Chancellor to make discretionary distributions for institutional support services during the fiscal year totals \$12,988,705. The balance of the appropriation, \$6,473,500, includes the attached mandated earmarks.

The appropriation for prison education is \$19,093,615, which reflects a decrease in funding from the 2022-2023 appropriation of \$500,000. Of this, \$17,865,431 will be distributed to Ingram State Technical College. The balance of up to \$1,999,901 will be utilized to support the Therapeutic Education program.

Alabama Technology Network (ATN) and Marion Military Institute (MMI) hold individual line items in the Education Trust Fund Appropriation Act. ATN's appropriation is \$6,062,736 and MMI's appropriation is \$10,734,104.

Code/Statute Act No. 2023-379 Act. No.2015-125

Policy

**Chief Financial Officer** 

cer Date 24 Baker 7/12/23 Changellor

| Action by Board: | Tabled                     |
|------------------|----------------------------|
| 7-12-23          | Approved                   |
|                  | Disapproved                |
|                  | Amended (describe)         |
|                  | Additional Action Required |

#### Alabama Community College System Operation and Maintenance Appropriations 2023-2024

|                        |              | Budget for 30 |           |   |
|------------------------|--------------|---------------|-----------|---|
|                        | 0 & M w/ PBO | Step Increase | Earmarks  | Earmark Purpose   |
| Alabama Technology Net | 6,062,736    | 56,210        | -         |   |
| Bevill                 | 19,750,813   | 43,176        | 280,000   | \$70K to Fayette, Hamilton, Sumiton and Jasper campuses                                   |
| Bishop                 | 16,998,115   | 20,802        | 183,625   | building renovations and the welding program at the Carver Campus                         |
| Calhoun                | 36,441,936   | 199,017       | 595,875   | for the expansion of the Alabama Center for the Arts.                                     |
| Central Alabama        | 10,504,010   | 10,213        | 145,000   | economic development  |
| Chattahoochee          | 9,430,828    | 21,845        | 104,750   | Applied Technology Program/Career Discovery   |
| Coastal Alabama        | 34,424,167   | 114,534       | 552,125   | technology and manufacturing program  |
| Drake                  | 6,927,475    | -             | 100,000   | welding facilities expansion  |
|                        |              |               |           | \$250,000 for the Alabama Aviation College and \$120,000 for the Alabama Aviation College |
| Enterprise             | 12,314,415   | 37,622        | 370,000   | Andalusia Program.  |
| Gadsden                | 26,475,737   | 51,137        | 342,500   | for economic development  |
|                        |              |               |           | for the Poultry Technology Center in partnership with Auburn University.                  |
| Ingram                 |              | 35,738        | 100,000   | No specified purpose  |
| Jefferson State        | 31,481,604   | 26,440        | 552,625   | nursing program   |
| Lawson                 | 17,962,770   | 57,287        | 240,750   | STEM education  |
| LB Wallace             | 10,254,773   | 48,176        | 200,000   | workforce development   |
| Marion Military        | 10,734,104   | -             | -         |   |
| Northeast              | 12,915,513   | 42,530        | 200,000   | No specified purpose  |
| Northwest - Shoals     | 16,395,393   | 38,780        | 450,000   | Lauderdale County Workforce Center and Acquisition and Construction Program               |
| Reid                   | 5,662,336    | 11,237        | 30,125    | No specified purpose  |
| Shelton                | 23,049,915   | 43,755        | 350,000   | distance support  |
| -                      |              |               |           | facility modification   |
| Snead                  | 12,374,423   | 20,661        | 225,000   | Aeronautics School in Albertville   |
| Southern Union         | 22,018,107   | 46,249        | 356,125   | No specified purpose  |
| Trenholm               | 11,288,477   | 11,317        | 213,250   | Innovation Center   |
| Wallace Dothan         | 20,579,568   | 32,616        | 278,875   | Center for Economic and Workforce Development   |
| Wallace Hanceville     | 25,439,987   | 28,279        | 427,875   | Aviation Program  |
| Wallace Selma          | 10,709,530   | 9,960         | 175,000   | Excellence in Education to Employment Pipeline  |
| TOTAL                  | 410,196,731  | 1,007,581     | 6,473,500 |   |

#### Alabama Community College System Prison Operations and Maintenance Appropriations 2023-2024

|                       | 0 & M      | Earmarks  |
|-----------------------|------------|-----------|
| Ingram State          | 11,593,714 |           |
| Perry County Facility |            | 2,500,000 |
| LifeTech Institute    |            | 2,000,000 |
| Day Reporting Center  |            | 1,000,000 |
| Therapeutic Education |            | 1,999,901 |
| TOTAL                 | 11,593,714 | 7,499,901 |