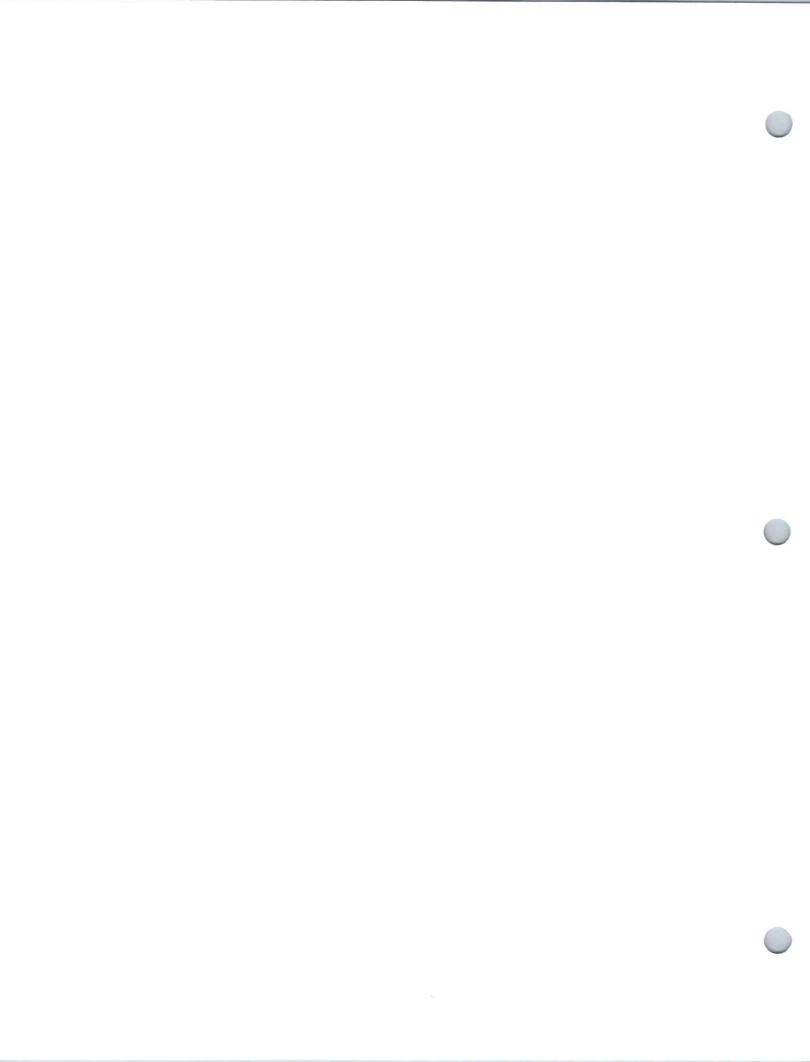


## State of Alabama

## Disclosure Statement

(Required by Act 2001-955)

ENTITY COMPLETING FORM	
Clear Winds Technology, Inc.	
ADDRESS	
13001 Liberty Parkway	
CITY, STATE, ZIP	TELEPHONE NUMBER
Vestavia Hills, AL 35242	( 205 ) 986 - 4490
STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE	FOR GRANT AWARD
Alabama Community College System	
ADDRESS	
135 South Union Street	TELEPHONE NUMBER
Montgomery, AL 36104	(334 ) 293-4661
This form is provided with:	
Contract Proposal Request for Proposal	☐ Invitation to Bid ☐ Grant Proposal
Agency/Department in the current or last fiscal year?  X Yes	e goods or services, the type(s) of goods or services previously proservices.
STATE AGENCY/DEPARTMENT TYPE OF GOO	DDS/SERVICES AMOUNT RECEIVED
Alabama Department of Education Hardw	vare \$13,019.90
Agency/Department in the current or last fiscal year?  Yes  No  If yes, identify the State Agency/Department that awarded the gran	ss units previously applied and received any grants from any State  t, the date such grant was awarded, and the amount of the grant.  AMOUNT OF GRANT
any of your employees have a family relationship and who may	lic employees with whom you, members of your immediate family, or directly personally benefit financially from the proposed transaction. Is/public employees work. (Attach additional sheets if necessary.)
NAME OF PUBLIC OFFICIAL/EMPLOYEE ADD	RESS STATE DEPARTMENT/AGENCY
N/A	



immediate family, or any proposed transaction. Ide	of your employees have a far ntify the public officials/public additional sheets if necessary	mily relationship and who memployees and State Depa	nay directly personally bene rtment/Agency for which the	fit financially from the public officials/public
NAME OF	additional sheets if necessary			STATE DEPARTMENT/
FAMILY MEMBER	ADDRESS		IC EMPLOYEE AGE	NCY WHERE EMPLOYED
N/A				
If you identified individuals in officials, public employees, a grant proposal. (Attach addin/A	n items one and/or two above, and/or their family members a tional sheets if necessary.)	, describe in detail below the s the result of the contract,	e direct financial benefit to b proposal, request for propos	e gained by the public sal, invitation to bid, or
Describe in detail below any public official or public empl additional sheets if necessa N/A	nindirect financial benefits to be oyee as the result of the contrary.)	oe gained by any public office ract, proposal, request for pr	al, public employee, and/or oposal, invitation to bid, or o	family members of the grant proposal. (Attach
List below the name(s) and posal, invitation to bid, or gr	address(es) of all paid consultant proposal:	Itants and/or lobbyists utilize	d to obtain the contract, pro	posal, request for pro-
NAME OF PAID CONSULTANT/L	OBBYIST	ADDRESS		
to the best of my knowled	under oath and penalty of p	t a civil penalty of ten perc	ent (10%) of the amount o	n are true and correct
to exceed \$10,000.00, is a	pplied for knowingly providi	ng incorrect or misleading	Car	c, Alabama State at Larg rie Michelle Johnson Expires 11/3/2026
LLAR		2/1/24		
Signature	0 1	Date		
la anie III a	11/2 loh 2000	2/1/24		11/23/26
Notary's Signature	exe juinsur)	Date	Date	Notary Expires
, istary o signaturo				351

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.

Notary Pat 1, Mahamat Strust Large L Cautie Mict of Johnson Pater Michael Large Large Large Expires 113/2028

State of Alabama					
County ofJefferson)					
CERTIFICATE OF COMPLIANCE WITH THE BEASON-HAMMO ACT (ACT 2011-535, as amended by Act 2012-491)	N ALABAMA TAXPAYER AND CITIZEN PROTECTION				
DATE: February 1, 2024					
	ACCS JPA by and				
RE Contract/Grant/Incentive (describe by number or subject):between _Clear Winds Technologies, Inc.	(Contractor/Grantee)				
and Alabama Community College System	(State Agency or Department or other Public Entity)				
The undersigned hereby certifies to the State of Alabama as follows:					
The undersigned holds the position ofPresident	with the Contractor/Grantee named above, and is				
authorized to provide representations set out in this Certificate a					
of the provisions of THE BEASON-HAMMON ALABAMA T	AXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-				
535 of the Alabama Legislature, as amended by Act 2012-491)	which is described herein as "the Act".				
2. Using the following definitions from Section 3 of the Act, selec	t and initial either (a) or (b), below, to describe the				
Contractor/Grantee's business structure.					
limited liability companies, foreign corporations, authorized to transact business in this state, business ecretary of State.  b. Any business entity that possesses a business licer form of authorization issued by the state, any business entity that possesses a business licer form of authorization issued by the state, any business entity that possesses a business licer form of authorization issued by the state, any business entity that possesses a business licer form of authorization issued by the state.	e, or livelihood, whether for profit or not for profit. "Business graticles of incorporation, partnerships, limited partnerships, foreign limited partnerships, foreign limited liability companies ess trusts, and any business entity that registers with the unse, permit, certificate, approval, registration, charter, or similar liness entity that is exempt by law from obtaining such a business				
license, and any business entity that is operating u EMPLOYER. Any person, firm, corporation, partnership, joint other person having control or custody of any employment, placentity employing any person for hire within the State of Alabam occupant of a household contracting with another person to perform the state of the state of Alabam occupant of a household contracting with another person to perform the state of th	stock association, agent, manager, representative, foreman, or ce of employment, or of any employee, including any person or na, including a public employer. This term shall not include the				
X (a) The Contractor/Grantee is a business entity or employe					
(b) The Contractor/Grantee is not is a business entity or en	mployer as those terms are defined in Section 3 of the Act.				
3. As of the date of this Certificate, Contractor/Grantee does not kn					
Alabama and hereafter it will not knowingly employ, hire for en the State of Alabama;	mployment, or continue to employ an unauthorized alien within				
4. Contractor/Grantee is enrolled in E-Verify unless it is not eligible	e to enroll because of the rules of that program or other factors				
beyond its control.					
Certified this 1st day of February 20 24.	Name of Contractor/Grantee/Recipient				
By:	Stan Sargent				
	President				
Its _ The above Certification was signed in my presence by the person whose na					
this 1st day of February 20 24 .  WITNESS:	breight cheley hon				
	Carrie Johnson				
_	Print Name of Witness Notary Public, Alabama State at Larg				

Carrie Michelle Johnson Expires 11/3/2026