



# WORKFORCE DEVELOPMENT PROJECT JUSTIFICATION

## 1. PROJECT INFORMATION

<b>COLLEGE:</b>	
<b>CAMPUS:</b>	
<b>BUILDING(S):</b>	
<b>PROPOSED NAME OF PROJECT:</b>	
<b>WORKFORCE DEVELOPMENT CONTACT:</b>	
<b>WORKFORCE DEVELOPMENT REGION:</b>	

### PROJECT TYPE:

- New Construction    Renovation    Expansion    Equipment Upgrade    Program Relocation  
 Other (please specify) \_\_\_\_\_

### OCCUPATIONAL DEMAND AREA(S):

E.g., Manufacturing, Maritime, Healthcare, Construction, IT, Logistics

300 character max • Additional information should be a referenced attachment.

## 2. TRAINING PROGRAMS SUPPORTED

### CURRENT TRAINING PROGRAMS USING THE FACILITY:

List program names and credentials offered.

300 character max • Additional information should be a referenced attachment.

### NEW OR EXPANDED TRAINING PROGRAMS RESULTING FROM THE PROJECT:

List program names and credentials offered.

300 character max • Additional information should be a referenced attachment.

**TRAINING PROGRAM PERFORMANCE:**

Please list all current programs, both credit and non-credit, utilizing the facility. If an existing program, please list the program enrollment and completion for the last academic year, August 1<sup>st</sup> – July 30<sup>th</sup>. If the program is new, only include the projected enrollment and completion data.

<b>PROGRAM NAME:</b>	<b>CURRENT PROGRAM ENROLLMENT:</b>	<b>CURRENT PROGRAM COMPLETION:</b>	<b>PROJECTED PROGRAM ENROLLMENT:</b>	<b>PROJECTED PROGRAM COMPLETION:</b>

**3. OCCUPATIONAL DEMAND DATA**

**OCCUPATIONAL DEMAND EVIDENCE PROVIDED**

(LMI or Documented Feedback from Employers Required)

- Labor market data   
  Employer letters communicating demand and support of the project  
 Job postings/hiring commitments   
  Other documentation

**SUMMARY OF OCCUPATIONAL DEMAND DATA**

Please provide the following data from Lightcast using the Occupation Table Report. 45 Mile Radius from the address.

<b>SUPPORTED OCCUPATIONS:</b>	<b>SOC:</b>	<b>JOBS (Current Year):</b>	<b>ANNUAL JOB OPENINGS (Previous Year):</b>	<b>PROJECTED 10-YEAR GROWTH %:</b>	<b>MEDIAN WAGES:</b>

#### 4. INDUSTRY PARTNERS & AREA EMPLOYERS

##### INDUSTRY PARTNERS

List companies, associations, or organizations that would benefit and/or are supporting the project.  
Please place an X under all that apply.

COMPANY:	EQUIPMENT DONATION:	CURRICULUM INPUT:	WORK-BASED LEARNING	HIRING COMMITMENT:	FINANCIAL SUPPORT:

##### ARE THERE ANY ECONOMIC DEVELOPMENT PROJECTS THAT WILL BE SERVED BY THIS PROJECT?

If yes, please explain.  
300 character max • Additional information should be a referenced attachment.

##### HAS THERE BEEN EXPRESSED SUPPORT BY ANY ELECTED OFFICIAL?

If yes, please explain.  
300 character max • Additional information should be a referenced attachment.